

**Massachusetts Elks Association Annual Golf Tournament  
 Tuesday October 8, 2024**

**Juniper Hills Golf Course  
 202 Brigham St.  
 Northborough Ma  
 Phone (508) 393-2444  
 9:00 am shotgun start**

**\$125/Person or \$500/Team  
 AWARDS BANQUET TO follow at the Hudson Lodge**

**REGISTRATION FORM**

NAME	PHONE#	LODGE NAME	JACKET SIZE
1.			
2.			
3.			
4.			

Name and Email of Captain

**Golf Sponsorship Donation \$25.00**

\_\_\_\_\_

\_\_\_\_\_

**Name** \_\_\_\_\_

**Lodge** \_\_\_\_\_

**\*\*\*\*\*Please make checks payable to the Mass. Elks Association and mail to:**

\*\*\* Mike Shanahan      [mikeshanahan39@gmail.com](mailto:mikeshanahan39@gmail.com) (chair)      Mike Enright (co-chair) [mike48enright@gmail.com](mailto:mike48enright@gmail.com)  
 6 royal ct  
 Franklin, Ma 02038      State President Mike Delfino      [madelfino@comcast.net](mailto:madelfino@comcast.net)      please email the Mike's with any questions



